freedoms. A lawyer, Fadiah Nadwa Fikri was called up for investigation in March under the

Peaceful Assembly Act for organising the protest against the change of government. A politician, Ronnie Liu was detained by the police under Sedition Act for voicing support for Thai protesters who called for the reform of the monarchy institution in their country. University of Malaya Association of New Youth (UMANY), a student organisation which is also a member organisation of GBM, was probed by the university administration and the police, as well as threatened with violence by online thugs, for espousing the principle of constitutional monarchy when addressing the question of the King's role in national affairs. All these examples illustrate the gargantuan challenges ahead for Malaysians in preserving the fundamental liberties as provided in our constitution.

2. Governments chosen through free and fair elections must have the necessary and effective mechanisms to curb distortion of electoral mandate and under-representation of women and minorities

The political drama throughout 2020 has proven that Malaysia is in desperate need to establish mechanism against the distortion of people's mandate. Whether it is anti-hopping law, recall election or any other mechanism, it is imperative for the people to keep their confidence in the electoral process and to feel that their votes matter. This is also important to curb the political instability caused by the never-ending defections and enticement of elected representatives.

3. Impartiality and integrity of Judiciary, Attorney General's Chambers, Bureaucracy, Police, Military and all other unelected public institutions

It is important that all these public institutions keep their integrity and remain impartial. The double standard perceived by the treatment of VIPs and common people who were caught floating rules of Covid-19 prevention and the dropping of charges against politicians of the ruling governments by Attorney General's Chambers have undermined people's confidence in these institutions and efforts must be made to restore people's trust in them.

4. Socio-economic inclusion and sustainable development to ensure no one is left
behind with basic needs fulfilled, equal opportunity for all to pursue life goals and a good
life

The effects of economic and social disruption of Covid-19 are felt by all people living in Malaysia. However, the vulnerable portions of the society are those who are disproportionately affected, such as people in low-income groups who lost their job, students from impoverished family who are unable to afford necessary equipment for online learning, students from rural area with poor Internet connection which adversely affected their progress in online learning, migrant workers living in deplorable condition susceptible to communicable diseases including Covid-19 and many more. It is our hope that the people in power and those who aspire to be in power do not view these predicaments as temporary ailments that will go away once the threat of Covid-19 has abated but instead take a deep look into the vulnerability exposed by the crisis and take the necessary measures to develop a new socio-economic and development agenda that are inclusive and sustainable. This new agenda must also include the indispensable component of spirituality and moral formation as a holistic approach to development that seeks the material as well as the spiritual wellbeing of a person, his family and communal life and place in society and the nation.

The future of the country	ies with each and ever	y action that we take t	to ensure that everyone's
right as human being and	as part of common hur	manity is upheld and o	guaranteed.

Badlishah Sham Baharin

Chair, Gabungan Bertindak Malaysia (GBM)

For an on behalf of the Executive Council, GBM.

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Together We Build A Better Malaysia!